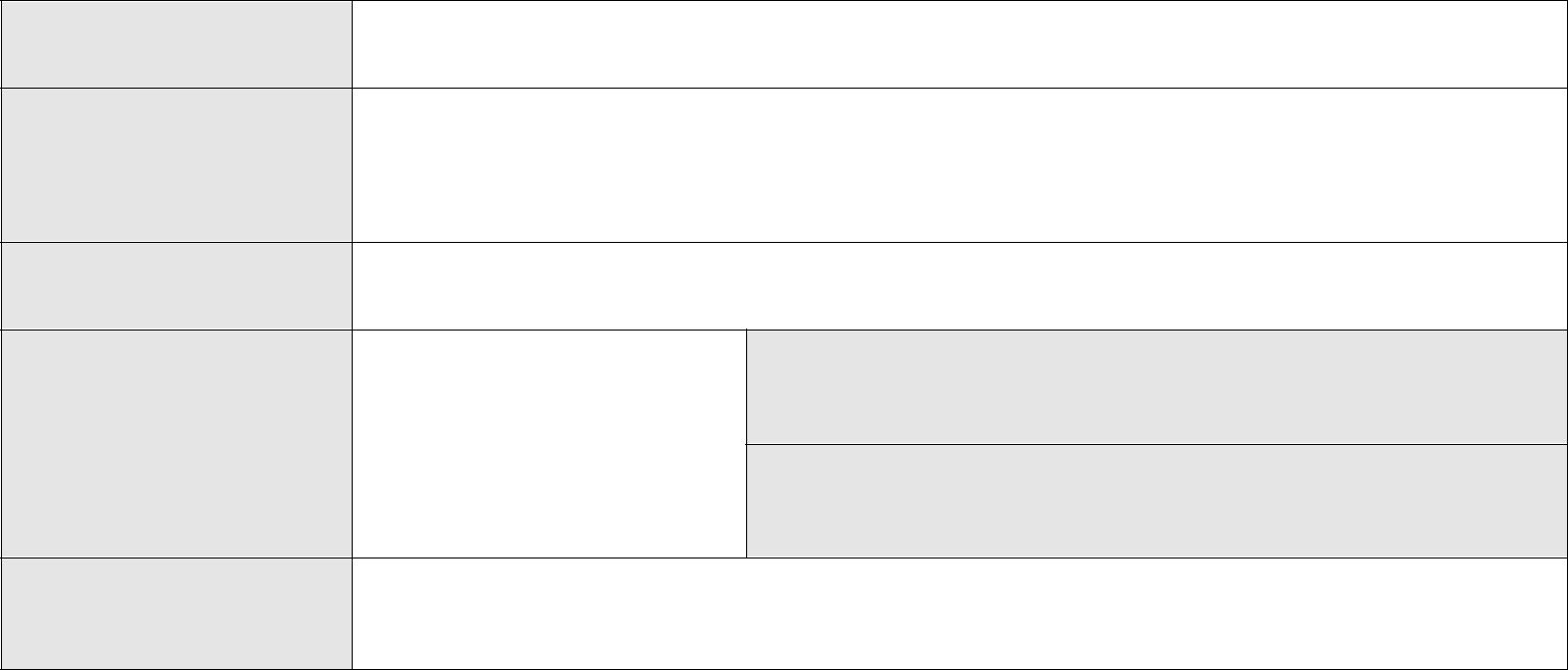
**Format of Application for the post of Vice Chancellor of a Central University**

(The Applicant can add more lines in the proforma wherever required)

**1. General Information of Applicant**



**Name**

**Date of Birth**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | DD | MM | YYYY |
|  |  |  |  |  |

**Correspondence**

**Address**

**Contact No.**

Mobile

Landline

**Email**

**2. Educational Qualification**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Qualification** |  | **Year** | | **% Achieved** |  | **University** | |  | **Subject / Topic of Specialization** | | | | | | |  |
|  | **Post Doctorate** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Ph.D** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Post Graduation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Graduation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **3. Present Position** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Present Position Held** |  | **Organization** | | |  |  | **From** | |  |  |  | **Total Experience** | | |  |  |
|  |  |  |  |  |  |  |  | **(date)** | |  |  |  | **(In Years and Months)** | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **4. Academic Experience/Service Details** | | | | | |  |  |  |  |  |  |  |  |  |  |  |
|  | **Post** | |  |  | **Organization** | |  |  |  | **Duration** | | |  |  | **Experience** |  |  |
|  |  |  |  |  |  |  |  | **From** | |  | **To** | |  |  | **(In Years and Months)** |  |  |
|  |  |  |  |  |  |  |  | **(Date)** | |  | **(Date)** | | |  |  |  |  |
|  | **Vice Chancellor** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Professor or Equivalent** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Associate Professor or** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Equivalent** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Assistant Professor or** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Equivalent** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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1. **­­­­International Academic Exposure, if any**

**6.** **Administrative Post(s) Held *(On full time basis*)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Sr. No.** | | **Post** |  | **Organization** | | |  |  |  |  | **Duration** | |  |  |
|  |  |  |  |  |  |  |  |  |  | **From (Date)** | | |  | **To (Date)** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **7.** | | **Research Projects executed by the Applicant (Attach list)** | | | | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  |
|  |  |  |  |  |  |  | **Completed (No.)** | |  | **Under Process (No.)** | | | | | |  |
|  |  | **National** | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **International** | | |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **8. No. of** | | | **Ph.D** | **successfully guided (Attach list)** | | | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  |
|  |  |  |  |  |  | **Awarded (In No.)** | | | **Under Progress (In No.)** | | | | | |  |  |
|  |  | **Ph.D** | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | |  |  | | | |  |  |  |  |  |  |  |  |  |  |
| **9.** | |  | **Publication (Attach list)** | | | | | |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | **National** |  |  |  | **International** | | |  |  |

**Number of papers published (In Number)**

**Number of Books Published (In Number)**

**10.Area of Specialization (Upto 100 words)**

**11. Scholarship(s) / Award(s)/ Member(s) /Fellowship(s) etc. of Academic Societies**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of Award/Fellowship etc.** | **Year of Award** | **Awarded by** |
|  |  |  |  |
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**12. Details of Referees, if any**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Name of the Referee** | **Post Held by** | **Email** | **Phone No.** | **Mobile** |
|  |  | **Referee** |  |  |  |
|  |  |  |  |  |  |
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**13. Your Vision for the University (upto 500 Words)**

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

Place: (Signature of the Applicant)

Date:

**Note:** **Total No. of pages (A-4 size) of the application should not exceed 10 pages.**